



WIND Information Sheet

3 October 2016



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1. ARMY COMMUNITY SERVICE (ACS)

ACS Director:	334-255-9888
Army Emergency Relief:	334-255-2341
After Hours American Red Cross	877-272-7337

- Ft Rucker AER Assists CY16 YTD total - \$225,107.16

Garrison Holiday Food Assistance Program (HFAP)

- The OPORD for the HFAP has been published and distributed.
- The program is a way for Fort Rucker to reach out to Families that are struggling to make ends meet, to bring a little relief during the Holiday season, providing a holiday meal they might not have been able to afford otherwise.
- The Program, sponsored by the Garrison Command, provides food certificates to Fort Rucker active duty military and DOD civilian Families, with dependent children, identified to be in need of assistance, nominated by the chain of command within their military unit or by the director within their organization.
- Dependent children identified from the nomination forms will be submitted to the Fort Rucker Angel Tree program, ran by the Fort Rucker Chapel.
- Units must submit all applications through their Brigade CSM to be received by the Garrison Command CSM no later than 21 October 2016.
- Families selected in November receive certificates for both Thanksgiving and Christmas. Additional nomination of Families for the Christmas Holiday period must be to the GCSM no later than 28 November 2016.
- Funds for the Holiday Food Program are made possible solely through unsolicited donations from individuals, organizations, and military units.

Army Family Action Plan: AFAP Focus Groups

- 2 November 2016 0830-1430 Wings Chapel. **334-255-1429**

Army Family Team Building (Get R.E.A.L):

- 17 October 2016 Divots Conf. Room 0830-1430 **334-255-1429**

Army Volunteer Corps:

334-255-1429

- 1st Quarter FY16 Quarterly Volunteer Recognition nominations are due by 15 Dec. 2016. The nomination must be signed by the Brigade/Tenant Command/USAG Commander or designee or Director of the Authorized Private Organization and include a one sentence script describing the individual volunteer's experience to be read at the ceremony
- Nomination forms can be found at http://cdn.armymwr.com/files/6014/5384/8608/WEB_Fort_Rucker_Volunteer_of_the_Quarter_Awards_Submission_Form.pdf. For questions please call 334-255-1429



- The 4th Quarter FY16 Quarterly Volunteer Recognition Ceremony is scheduled to be 26 Oct 2016, 1000, at the Aviation Museum

Employment Readiness Program:

334-255-2594

- The next regularly-scheduled Employment Readiness Program Orientation Session will take place on 13 and 27 October 16, Room 350, Building 5700 from 0900-1100. Pre-registration is required. To pre-register call 334-255-2594. Items to be covered include:
 - Program expectations
 - Where the jobs are...and who to call about them
 - Résumé tips
 - Interviewing strategies
 - Some oft-overlooked things
 - Free program resources
- ERP Manager will be leading the next Federal Jobs Workshop on 28 October 2016 in Classroom 284, Building 5700, from 0815-1130. All workshop participants will receive a FREE copy of noted author Kathryn Troutman's book "Jobseeker's Guide: Ten Steps to a Federal Job for Military and Spouses[®]". Pre-registration for the event is required NLT COB 26 October; space is limited to the first 60 registrants. For more details or to register, please contact 255-2594. Please note: This workshop will be a monthly occurrence starting in January 2017. Look for the flyers advertising the event soon!

Information and Referral Program:

334-255-3817/3161

Exceptional Family Member Program:

334-255-9277/3643

FAP-Family Advocacy Program:

334-255-3246

- Domestic Violence/Victim Advocacy Program Victim Advocates: (334) 255-9644 / 255-9641 and 334-255-9636; and the 24/7 - Help Line: (334) 379-7947.
- **Mom & Me: Dad Too** meets at Commons every Monday from 0930-1100, open to ages birth to 16 months. **Tot Time** meets at the Commons every Wednesday from 0930-1100 and is for ages 17 months to 36 months. Registration is required @ 334-255-3359, 334-255-9805 or 334-255-9647.

Financial Readiness Program:

334-255-9631

- **A Home Buying Seminar** will be presented from 6:30 – 8:30 pm on Thursday, October 20, 2016 at the Soldier Service Center Building 5700. Topics will include: Why buy a house; financial goals; credit history; VA mortgage insurance; Types of mortgages including fixed/adjustable, VA/FHA, etc. Free child care is available for those who register. Registration is required NLT October 19, 2016. Please call 334-255-2341 or 3949 to register.

Mobilization, Deployment & Stability Support Operations Program:

334-255-9578

- **FRG Leadership Academy**, Tuesday & Wednesday, 18 & 19 October 2016, Spiritual Life Center, Bldg 8938 from 0815-1400. The Leadership Academy is a two-day forum which focuses on teaching resiliency and communicating various components of the Family Readiness Group with discussions being conducted in breakout sessions to capture individual knowledge, leadership skills and abilities of all those who attend. Pre-registration is required, class subject to cancellation without pre-registration. Registration deadline is 14 October 2016. Please contact 334-255-9578/3161.
- **FRG Leadership Training**, Thursday, 3 November 2016, Eglin FFB from 0900-1230. The Mobilization, Deployment & SSO Manager will travel to the 7th SFG to conduct training to the FRsAs, volunteers and Soldiers.



- **CARE Team Training**, Tuesday, 8 November 2016, Bldg 5700, Rm 371F from 0830-1230. Free child care available with registration, (334) 255-3564. Pre-registration is required, class subject to cancellation without pre-registration. Registration deadline is 4 November 2016. Please contact 334-255-9578/3161.

Relocation Readiness Program:

334-255-3735

- The **next WIND Meeting** will be **7 November 2016**, The Landing, 1000.
- International Spouses Get Together, **Friday, 7 October** 2016, Allen Heights CC, 0900.
- Overseas Briefings, Every Wednesday, Bldg. 5700 RM 177, 1030 and 1400.
- English as a Second Language (ESL) Training, Every Wednesday, Allen Heights CC, 0900.
- **Basic Conversational German Language, Tuesdays, 4, 11 & 18 October**, Bowden Terrace Leasing Center, 1130-1230.
- **Basic Conversational Spanish Language, Thursdays, 1000**, Allen Heights CC.
- Newcomers' Welcome, Friday, **21 October** 2016, @ The Landing, 0830.

Resilience Training-

334-255-3735

- Family Resilience Training, Thursday, **17 October 2016**, @ The Commons (Bldg. 8950) from 0830-1430. Childcare is available.

Sexual Harassment/Assault Response & Prevention (SHARP):

334-255-0813/0960

- Sexual Assault Response Coordinator (SARC), 255-2382, SHARP Victim Advocate, 255-0960.
- Fort Rucker SHARP 24/7 Hotline 334-470-6629

Survivor Outreach Services (SOS) –Support Coordinator, 255-9639 and, Financial Coordinator, 255-9637.

FOR ADDITIONAL INFORMATION:

Click the hyperlinks

Webpage: www.ftrucker.mwr.com/ACS

Calendar: <http://www.ftrucker.mwr.com/acs-calendar/>

Facebook: <https://www.facebook.com/pages/Fort-Rucker-Army-Community-Service/323789580072>

2. CHILD, YOUTH AND SCHOOL SERVICES

Child, Youth and School Director

255-1055

School Liaison Officer

255-9812

- The Youth Center has a Lock-In, 21 October, for ages 11-18 years old- 1800-0600.
- Registration for Basketball, 6-18 years old, and StartSmart Basketball, 4-5 years old will be 1 October – 31 October.
- Youth Sports is also looking for volunteer basketball coaches, for more information call 255-2254/2257/0950.

• Most updated information for your schools:

- www.enterpriseschools.net

All sites have a link for Notify me on their web pages.

- www.ozarkcityschools.net

- www.Daleville.k12.al.us

- www.Dothan.k12.al.us

Facebook also provides updated information as well for each school.

- Enterprise City Schools will again be hosting two educators from the Military Child Education Coalition to provide Junior Student 2 Student training to three remaining elementary schools. Training will take place on 18 & 19 October at the Enterprise Farmers Market. With this training, all new students, grades 6th-12th will receive an S2S welcome upon arrival at an Enterprise City School.

3. DEFENSE COMMISSARY AGENCY (FT RUCKER COMMISSARY):

334-255-6671 EXT 300



Upcoming Events/Information:

**Seasonal Fall Products &
Some of our International Holiday Products
Are Available Now**

**Monday Opening: November 21
Holiday Closure: November 24**

**Polar Bear Photo Shoot ~ Dec. 7, 2016
10:00 am – 4:00 pm**

FOR ADDITIONAL INFORMATION:
Click the hyperlinks

Webpage: www.commissaries.com

4. DIRECTORATE OF PUBLIC WORKS / CORVIAS:

334-255-2984 / 503-3636

• Halloween Decoration Contest

Corvias Military Housing will host a Halloween Decorating Contest in October. Three lucky residents will win a \$50 VISA card along with goodies from MWR. To participate visit your Community office to complete a registration form. Winners will be announced on October 27th.

• Resident Events

October 7th - Join us for our Annual Resident Event Fallapalooza. We will be showing Hotel Transylvania 2. We will also have a trunk-or-treat station and movie snacks. Bring a lawn chair or relax on the grass.

Oct 28th and 29th - Stop by our Haunted House "Screams of Terror" if you dare. This year the Haunted House will be located at 118 Red Cloud Road in the Munson Heights Community. Please be advised that children 11 and under must be supervised to enter the Haunted House.

• Office Hours

Corvias Military Housing will be closed October 10th in observance of Columbus Day.

FOR ADDITIONAL INFORMATION:
Click the hyperlinks

Webpage: <http://rucker.corviasmilitaryliving.com/>

Scholarship Information: <http://corviasfoundation.org/>

5. DIRECTORATE OF PUBLIC SAFETY

Law Enforcement:

Shoplifting. Adults and children are caught almost every day in the PX by store loss prevention personnel on camera. Shoplifters or their parents (for children), must pay a \$200.00 fee associated with all shoplifting charges. We ask that parents get involved with children. Adults and/or their children who shoplift are subject to losing their on-post housing privileges.

Halloween support.

- The Halloween event on post is on 31 Oct 14, from 1800-2000. Parents need to ensure children are supervised. Drivers need to pay particular attention to children and other pedestrians to help prevent an accident. The Directorate will have patrols in the housing areas.

- DPS requests teenagers and adults don't purchase and/or wear any clown costumes this year based on incidents in the news including in Alabama where people have reported people dressing as "scary clowns" possibly threatening or posing a threat to children.

Fire Department –



Fire Prevention Week Activities 9 - 15 Oct 16. DPS' Fire Prevention staff and one Fire Department Engine Company will set up at various locations throughout the week starting 10 Oct in support of activities and to distribute fire prevention materials. DPS will use robotic "Sparky" as a aid to educate the public on fire prevention.

Director/Provost Marshal for Directorate of Public Safety (DPS):	255-2511
Deputy Director, DPS	255-0405
Provost Sergeant Major, DPS	255-1922
Deputy Provost Marshal, DPS	255-9092

FOR ADDITIONAL INFORMATION:
Click the hyperlinks

Webpage: <http://www.rucker.army.mil/imcom/directorates/dps/>
Facebook: <http://www.facebook.com/pages/Fort-Rucker-Public-Safety/229884983719657>

Access for Special Events IAW GC Policy Memo 15-45 and Fort Rucker Reg 190-2

- Special Events - Functions where 50 people or more are expected to participate in a large event (e.g., 4th of July, Festival Fields activities, graduations, concerts, weddings, etc.).
- Those without DoD ID and/or not escorted by a DOD ID holder will be directed to specific gates where security will screen unvetted personnel.
- NLT 30 days prior the event, host must request approval of event as a special event through DPTMS. DFMWR will do this for activities conducted at the Landing (large dinners or weddings, etc.)
- Hosts must provide list of their civilian attendees (no DoD ID) in alphabetical order with last name, first name; identify the name and date(s) of the event, and provide the POC's contact information.

Small Group Events (49 People or less) - Organizations should contact their guests and request they arrive early and obtain a pass at a visitor control center (VCC) or plan to escort them on post.

Plan on how you will get guests on post – Hosts/organizations must consider/plan for access as part of their initial event planning to prevent denial of guests to their event.

6. ARMY & AIR FORCE EXCHANGE SERVICE

GM:	334-262-3533
THE EXCHANGE	
Main Store Manager:	334-503-9044 x 210

Starts 1 Sept : *FREE Layaway at the PX. Some restrictions may apply. Please see store for details*

30 Sept – 29 Dec : *Fine Jewelry Military Star Card Promotion. See store for details*

7 – 13 Oct : *Salute to Savings Kimberly Clark Sweepstakes. Enter at shopmyexchange.com*

9 - 15 Oct : National Fire Prevention Week : Fire Safety product demo/tabling
PX Food Court on 9 – 10 Oct.

4 Nov : PX Book Signing with Vicki Cody author of
“*Army Wife: A Story of Love and Family in the Heart of the Army*”

Monday-Saturday 0900-1900/ Sunday 1030-1800

Food Court: 503-9044 ext 254

Charley's Grill Sub –Mon-Sat 1030-1900/Sun 1030-1700

Anthony's Pizza – Mon-Sat 1030-1700/Sun 1030-1700

Subway-Mon-Fri 0700-1900/Sat 0900-1900/Sun 0900-1800

Popeye's Chicken – Mon-Sat 1030-1900/ Sun 1030-1700



Mini Mall Express: 503-9338
Mon-Thur 0500-2300/Fri-Sat 0500-2400/Sun 0700-2300
MCSS: 255-2186/255-3313
Mon-Sat 0900-2000/Sat 0900-1600/Sun Closed
Triangle Express: 598-1295
Mon-Fri 0630-2000h/Sat 1000-1800/Sun Closed
Class Six: 598-1137
Mon-Sat 0900-1900/ Sun 1100-1800

FOR ADDITIONAL INFORMATION:
Click the hyperlinks

Webpage: www.shopmvexchange.com

7. DIRECTORATE OF FAMILY AND MORALE, WELFARE AND RECREATION: 334-255-2292

- Outdoor Yard Sale on the Fort Rucker Festival Fields, 15 October 16, 0700-1100 hrs.

FOR ADDITIONAL INFORMATION:
Click the hyperlinks

Webpage: www.rucker.armymwr.com
At EASE Magazine: http://issuu.com/fortruckeratease/docs/at_ease_magazine_october_2016
Facebook: <https://www.facebook.com/ftruckermwr>

8. FORT RUCKER COMMUNITY SPOUSES CLUB: 703-472-4381

Membership is open to spouses of active duty and retired military personnel residing in the Wiregrass area and to civilian employees and spouses of civilian employees employed at Fort Rucker.

- **Hollyday Bazaar: Saturday, 12 November from 9am to 4pm at Yano Hall**

FOR ADDITIONAL INFORMATION:
Click the hyperlinks

Webpage: www.fortruckeresc.com
Email: presidentfrcsc@gmail.com

9. LEGAL ASSISTANCE OFFICE – OFFICE OF THE STAFF JUDGE ADVOCATE 334-255-3482

Located in Building 5700 (Soldier Service Center), Suite 320
Open: M,T,W,F 0830-1630, Th 1200-1630 (closed Federal Holidays and DONSA's)

Located in Building 5700 (Soldier Service Center), Suite 320
Open: M,T,W,F 0830-1630, Th 1200-1630 (closed Federal Holidays and DONSA's)

1. **Did you know?** *The Legal Assistance Office provides one-on-one legal advice to individual Service members, Dependents, and Retirees!*
 - a. This service is provided by licensed attorneys.
 - b. Best of all, legal assistance is FREE and CONFIDENTIAL (with very few exceptions)!
2. **Legal Assistance - Come see us!** We see clients on a walk-in basis for Notarizations, Bills of Sale, Powers of Attorney, and Sworn Statements, but any other consultation requires an appointment. Call 334-255-3482 today!
 - a. Our office helps entitled personnel with personal legal matters, such as Wills, Living Wills/Durable Healthcare Powers of Attorney, Adoption, Divorce, Contracts, Voluntary Separations, Real Estate, Landlord/Tenant issues, Service members Civil Relief Act, Debt Collection, Taxes, Claims and many other topics!
 - b. Our paralegals and legal assistants help with Notarizations, Bills of Sale, Powers of Attorney, and Sworn Statements.
3. **Need FREE tax assistance?** Call the Tax Center at 334-255-2937!



4. **Help us eliminate the Barracks Lawyer!** Do you get your legal advice from random people on Facebook? Do you know that Soldier that knows everything about the law? Would you rather ask a licensed JAG attorney?
 - a. Go to <https://www.facebook.com/RuckerLAO> and like our page. Ask your questions there and an attorney will get you the assistance you need.
 - b. Additionally, the page is frequently updated with useful legal information and resources.
5. **Claims Office**
 - a. Did you recently PCS? Were some of your household goods damaged? Contact our Claims Office at 334-255-2517! We can assist you in filing your claim and negotiating with the TSP.
 - b. If you file your claim in DPS and transfer it to the Military Claims Office, be sure to contact our office to transfer your claim. Unfortunately, the “Transfer to MCO” button in DPS does NOT actually notify our office that you have filed a claim.
6. **Special Victim Counsel (SVC)**
 - a. Are you a victim of sexual assault? If so, contact our SVC at 334-332-9673.
 - i. Purpose of SVC Program is to provide zealous advocacy for the victims of sexual assaults throughout the Military Justice process.
 - ii. As a victim, you are **entitled to certain services and protections**. An SVC is YOUR attorney that can guide you through the entire process, from reporting to court-martial and beyond!
 - b. *Services Provided:*
 - i. Legal consultation regarding potential collateral misconduct;
 - ii. Legal consultation regarding the Victim Witness Assistance Program;
 - iii. Legal consultation regarding SARC and VA;
 - iv. Legal consultation regarding 3rd party liability;
 - v. Legal consultation regarding the military justice system;
 - vi. Accompany the victim to military prosecution proceedings;
 - vii. Legal consultation regarding emotional & mental health services; and
 - viii. Legal consultation & assistance regarding traditional legal assistance, in any military justice proceeding & MPO/CPOs.

FOR ADDITIONAL INFORMATION:

Click the hyperlinks

Webpage: <http://www.rucker.army.mil/sja/clientservices/>

Email: <https://www.facebook.com/RuckerLAO>

10. LYSTER ARMY HEALTH CLINIC:

334-255-7359

- Lyster Army Health Clinic is hosting a Pumpkin Decorating Contest for the month of October, in recognition of Breast Cancer Awareness Month. You can pick up your pumpkin to decorate all month long. Decorated pumpkins should be returned before or on **Friday, October 21** for judging. On Friday, October 21, Lyster will host a Breast Cancer awareness event at the clinic in room J-100 from 1:00 p.m. to 3:30 p.m. The winning pumpkin will be voted on and Lyster will host guest speakers and games during the event.
- Lyster Army Health Clinic Physical Therapy and Chiropractic Clinic Services, in recognition of Physical Therapy Month, will host a free interactive open-house event Friday, October 21 from 12:00 p.m. to 3:00 p.m. Everyone is invited to attend.
- Flu shots will be available to families after October 28 in the preventive medicine department from 7:30 a.m. and 3:30 p.m. Monday through Friday. Patients should keep in mind that lunchtime is the busiest time for the department.
- **Yoga** - Monday, Wednesday and Thursday from 11:45 a.m.-12:45 a.m., J-100, Lyster Activity Room.
Zumba- Tuesdays and Thursdays at 4:30 p.m., J-100.



- Lyster Army Health Clinic upcoming **healthy cooking demonstration** will be held Wednesday, October 12 at 12:00 p.m. in the Lyster Lifespace Center. This month's focus will be on Fresh Fall Ideas.
- **Army Wellness Center** provides primary prevention programs and services designed to build and sustain good health and improve overall healthy lifestyle changes of Soldiers, Family Members, Retirees, and DA Civilians.
Phone: (334) 255-3923
Hours: Mon/Tues, Thurs/Fri: 7:30 a.m.-3:30 p.m. Wed: 7:30 a.m. - 12:00 p.m.
Location: 4102 Gladiator Street, Building 4102, across the road from the Andrews Avenue physical fitness center.
- The Army Substance Abuse Program will be moving to the Lyster's Behavioral Health area. Services will begin at the new location starting Monday, October 24.
- Lyster Army Health Clinic will be closed Wednesday, October 19 beginning at 12:00 p.m. for training. The clinic will also be closed Monday, October 10 for the Columbus Day holiday.

FOR ADDITIONAL INFORMATION:
Click the hyperlinks

Webpage: <http://www.rucker.amedd.army.mil>
Facebook: <https://www.facebook.com/LysterArmyHealthClinic>
Twitter: @LysterAHC

10. RELIGIOUS SUPPORT OFFICE:

255-2989/2012

CURRENT:

WEDNESDAY NIGHT ALIVE WITH FINANCIAL PEACE UNIVERSITY, every Wednesday (7 Sep – 9 Nov), 1730-1930, Spiritual Life Center (Bldg 8939). Dinner will be served at 1730 and childcare will be provided.

KINGDOM KIDZ FALL FESTIVAL, "A Night in Egypt." A Halloween Alternate. Come and enjoy the fun on Friday, 28 Oct, 1700-1900, at the Spiritual Life Center. There will be plenty of Praise/Worship/Fellowship, games, refreshments, crafts and fun. All children must be accompanied by an adult (no costumes scaring in nature). Volunteers are needed. Volunteer Training will be held on Tuesday, 18 Oct, 1800-1900, at the Spiritual Life Center. Candy donations are accepted at all chapel facilities. For more information, call 334-255-3946/3903.

HOLY DAY OF OBLIGATION EVE MASS, 31 Oct, 1700, Main Post Chapel. There will be no additional Mass on 1 Nov.

RECURRING:

PROTESTANT WOMEN OF THE CHAPEL (PWOC) meets every Tuesday, 0900 & 1800, Wings Chapel (Bldg 6036). Childcare provided at 0900 meeting only.

CATHOLIC WOMEN OF THE CHAPEL (CWOC) meets Wednesdays, 0900, at Spiritual Life Center (Bldg 8939). Childcare provided.

COFFEE HOUSE MINISTRIES, Sunday mornings, before/after 1045 Worship Service, Wings Chapel (Bldg 8939).

PROTESTANT MEN OF THE CHAPEL (PMOC) meets the first Saturday of each month, 0800-0900, at Larry's BBQ in Daleville. Men are encouraged to attend for a time of fellowship and a short devotion.

PROTESTANT YOUTH OF THE CHAPEL (PYOC) meets Wednesdays at 1730 p.m., Spiritual Life Center (Bldg 8939). PYOC is ministry for Middle School, Junior High, and High School Students. For more information, please contact the PYOC Coordinator at 255-9995.





CHILDREN'S MINISTRY. Kingdom Kidz meets at the Spiritual Life Center on Wednesdays from 1730 until 1900 and on Sunday at 1045 in Wings Chapel. The program includes bible lessons, games, crafts, music, drama and seasonal programs for children ages 3-12. For more information, call the Religious Education Center, 255-3946.

ECKANKAR Religion of Light & Sound. Study meets every 4th Sunday, 11:00 a.m., at Wings Chapel. For more information, call 334-806-6812

For more information contact the Religious Support Office, Bldg 8945, 334-255-2989/2012.

Visit the Fort Rucker Chaplain Webpage at: www.rucker.army.mil/chaplain and Facebook at www.facebook.com/fort.rucker.chapels

FOR ADDITIONAL INFORMATION:

Click the hyperlinks

Webpage: <http://www.rucker.army.mil/chaplain>

Facebook: <https://www.facebook.com/fort.rucker.chapels>

11. THRIFT SHOP

Thrift Shop Manager:

334-255-9595

Open for your Holiday shopping: Saturday, 3 December.

WE NEED DONATIONS!!! Please keep supporting us with your donations! (clean out those closets and all of that clutter!) We rely on your donations to sell in order to continue to give money back to Fort Rucker and its surrounding communities (and of course, donations are tax deductible!) **WE NEED VOLUNTEERS!**

WE have great Fundraising opportunities for FRG's.

Please call or check out our website for more information. Thanks for your support!

FOR ADDITIONAL INFORMATION:

Click the hyperlinks

Webpage: www.fortruckerthriftshop.org

Facebook: <https://www.facebook.com/thefortruckerthriftshop>

DEPUTY GARRISON COMMANDER:

334-255-2618

