

**ORDER OF DAEDALIANS' UNITED STATES ARMY**  
**EXCEPTIONAL PILOT AWARD**

PILOT'S NAME

UNIT DESIGNATION

DUTY POSITION

UNIT LOCATION (CITY, STATE)

**Nomination Packet Guidelines and Format**

1. Detailed Nomination Narrative
2. Command Endorsements ( *O6 Commander or equivalent*)
3. Proposed Citation
4. Photograph
5. Biological Summary
6. Point of Contact Information
7. Additional Supporting Information

**NARRATIVE**

**ORDER OF THE DAEDALIANS' UNITED STATES ARMY  
EXCEPTIONAL PILOT AWARD**

**PILOT'S NAME**

**NOT TO EXCEED THREE (3) PAGES DOUBLE-SPACED, TIMES  
NEW ROMAN FONT, TWELVE (12) PITCH**

# COMMAND LETTERHEAD

ATZQ-PE

6 January 2016

MEMORANDUM FOR Order of Daedalians' United States Army Exceptional Pilot Award Selection Committee

SUBJECT: Order of Daedalians' United States Army Exceptional Pilot Award Nomination-Pilot and Unit Information

1. I highly support and endorse the nomination of Pilot's Rank and Name for the 2015 Order of Daedalians' United States Army Exceptional Pilot Award. During calendar year 2015, ...
2. Use paragraph to expound upon the nominated pilot's accomplishments based on the qualifying criteria for the award...
3. Point of Contact is the undersigned at (333) 333-3333 or email [jamesdoe@email.mil](mailto:jamesdoe@email.mil).

Encls

JAMES R. DOE  
COL, AV  
Commanding

**EXAMPLE OF COMMAND ENDORSEMENT**  
(O6 COMMANDER OR EQUIVALENT)

**PROPOSED CITATION**

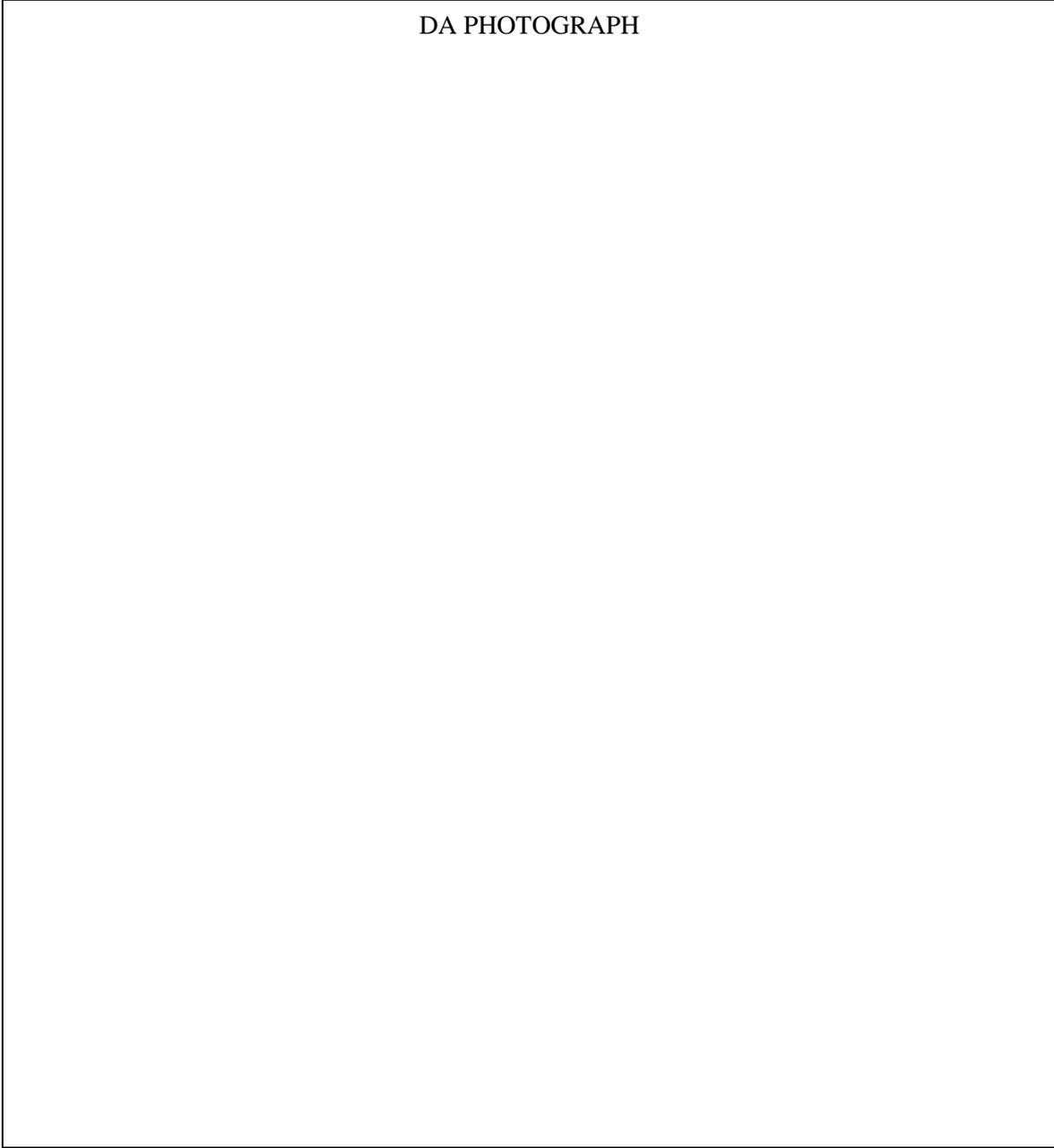
PILOT'S NAME

NOT TO EXCEED HALF (1/2) PAGE DOUBLE-SPACED,

TIMES NEW ROMAN FONT, TWELVE (12) PITCH

**OFFICIAL PHOTOGRAPH**  
**PILOT'S NAME**

DA PHOTOGRAPH



# **BIOGRAPHICAL SUMMARY**

PILOT' NAME

NOT TO EXCEED TWO (2) PAGES DOUBLE SPACED,

TIMES NEW ROMAN FONT, TWELVE (12) PITCH

**POINT OF CONTACT INFORMATION**

UNIT NAME

*(Lists your unit's appropriate points of contact)*

**COMMANDER:**

NAME

COL, AV

(000) 000-0000

name@email.mil

**EXECUTIVE OFFICER:**

NAME

MAJ, AV

(000) 000-0000

name@email.mil

**ADJUTANT:**

NAME

MAJ, AG

(000) 000-0000

name@email.mil

## **ADDITIONAL INFORMATION**

*(i.e. photos, articles, CBT imperatives, etc.)*

*(All nominations packets must be unclassified)*